Permit #F00159047

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00159047 **Type of Permit:** FILMING **Release Date:** 11/25/2019

| | |
|---|---|
| **Production Company** | CBS STUDIOS NCIS |
| **Insured Company Name** | CBS STUDIOS INC |
| Contact Phone No. 1 | 323-956-2260 |
| Contact Phone No. 2 | |
| Fax | 661-257-6352 |
| Address | 5555 MELROSE AVE<br>LOS ANGELES, California 90038 |
| **Production Title** | NCIS |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | MARK HOROWITZ |
| **Director** | TAWNIA MCKIERNAN |
| **1st AD** | JOSE CLEMENTE HERNANDEZ |
| **Production Manager** | MARK SCHILZ |
| **FilmL.A. Coordinator** | Michael Gonzalez |
| **Location Manager** | JOEL SINDERMAN |
| Primary Phone | Office - 661-257-2650 |
| Secondary Phone | Mobile - 818-430-7526 |
| **Location Assistant** | DAMON RIVETTI |
| Primary Phone | Office - 661-257-2650 |
| Secondary Phone | Mobile - 818-606-2977 |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $981.00

**Number of Locations** 1

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## Location



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**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
**Location Name** DISNEY RANCH (GOLDEN OAKS)
**Location Type** Ranch
**Prep Dates** 11/25/2019 - 11/25/2019 06:00 - 18:00 1 day
**Film Dates** 11/26/2019 - 11/26/2019 06:00 - 16:00 1 day
**Open or Closed to the Public** Closed
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
**Please see attached document** NCIS POA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 4000 gal water truck | 2 |
| 5 or 10 ton trucks | 5 |
| 5 Ton Truck | 5 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Condors | 2 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Picture vehicles | 4 |
| Portable restrooms | 1 |
| Semi Trucks | 4 |
| Stakebed Trucks | 5 |
| Trailers | 9 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| LA County FSA assigned | 1 |

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**Filming Activities** Brandishing weapons (not in public view); Drive ups & away; Exterior Dialogue; MAIN RANCH HOUSE AREA;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Location Notes** ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** LA County Fire Dept #19 3332 150, FSA Assigned, 4000-gallon water truck required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Federal Aviation Administration

To: Rick Schuster
Company: Rick Schuster Aviation Services
Phone: 805-231-1006
Email: rfilmpilot@aol.com

16501 Sherman Way, Suite #330
Van Nuys, California 91406
(818) 267-3300
Fax: (818) 786-9732

From: Jeffrey J. Culligan
Title: Aviation Safety Inspector

**Facsimile (via E-Mail)**

Date: 11/19/2019
Pagesw/cover: 4

RE: MS20008

This is to inform you that your motion picture/television Plan of Activities for November 26, 2019, with November 27, 2019 as a weather day if necessary, at Disney Ranch, Santa Clarita, CA, during daylight hours only, has been received, reviewed, and accepted by this office. Attached please find your Plan of Activities.

If you have any questions, please feel free to contact this office during normal working hours at the number listed above.

Sincerely,

Jeffrey J. Culligan

Jeffrey J. Culligan
Aviation Safety Inspector

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EXAMINED AND ACCEPTED/VNY FSDO
Jeffrey J. Culligan / 11/19/2019
INSPECTOR'S SIGNATURE / DATE

U.S. Department of Transportation

# MOTION PICTURE/TELEVISION PLAN OF ACTIVITIES

*Date:* November 17, 2019

*1. Name, address and phone numbers of waiver holder:*

RICK SHUSTER -12288 PALMER DR, MOORPARK,CA 93021 ( 805)-231-1006

*2. Dates and times for all flight activity:*

Nov. 26,2019 with 11-27-19 as weather days (will notify.) Daylight hours

*3. Name and phone numbers for person responsible for the filming production event*
*Prod Supervisor. Diamond 661-714-5811*

*4. Make, model and serial or national registration (N) number of aircraft to be used and type of airworthiness certificate, including category:*

Crabon Cub, N536CC ,Experimental Category

*5. Name and certificate number of pilot(s) to be utilized in the filming production event:*

Craig Hosking Commercial ASEL,AMEL #3414279

*6. A statement that the waiver holder has obtained permission from the effected property owner/tenants and local official's to conduct the filming production event:*

All necessary property owners and Governmental agencies have been notified and their permission where required have been obtained.

*7. A general outline or summary of the flight activities, including maps or diagrams of the specific filming location, if necessary. (Note: Maps or other documentation may be attached with the Plan of Activity.)*

Airplane will be filmed landing and taking off at Disney Ranch in Santa Clarita in an open field. No public closer than 500 feet during filming. See attached map. Movie Manual on file with VNY FSDO 818-904-6291

*8. Signature and certificate number of waiver holder or waiver holders representative certifying that the above information is correct:*

Signature Richard Shuster Certificate Number ATP2835047

Accident Notification Phone Numbers, NTSB 310-380-5660
FAA/**Rgnl. 425-227-1999** FAA/Flight Service 1-800-992-7433

**Rick Shuster · Cell: 805-231-1006 / Fax: 805-624-7235**

**Manual expires: 2/28/2021**

EXAMINED AND ACCEPTED/VNY FSDO RFilmpilot@Aol.Com

J J Culligan 11/14/2019
INSPECTOR'S SIGNATURE / DATE

MS20008

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11/17/2019 X LANDING SITE Google Maps

https://www.google.com/maps/@34.3775232,-118.4815237,1289m/data=!3m1!1e3

Jeff Culligan 11/19/2019
INSPECTOR'S SIGNATURE / DATE

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